




Please type or print all information. Please read instructions on reverse.

 U.S. Environmental Protection Agency Office of Drinking Water Washington, DC 20460 UIC Federal Reporting System Part I: Permit Review and Issuance/Wells in Area of Review (This information is solicited under the authority of the Safe Drinking Water Act)					I. Name and Address of Reporting Agency U.S. Environmental Protection Agency 1650 Arch Street - Region III Philadelphia, PA 19103-2029 <div style="text-align: center;">PENNSYLVANIA UIC</div>						
II. Date Prepared (month, day, year) December 5, 2005		III. State Contact name, telephone no.) Anthony D. Meadows 215-814-5442			IV. Reporting Period (month, year) From October 1, 2004 To September 30, 2005						
Item					Class and Type of Injection Wells						
					1	II			III	IV	V
V. Permit Application		Number of Permit Applications Received				2					
VI. Permit Determination		Permit Issued	A	Number of Individual Permits Issued (One Well)	New Wells		2				
				Existing Wells							
			B	Number of area Permits* Issued (Multiple Wells) (*See instructions on back)	New Well Field						
				Existing Well Field							
		C	Number of Wells in Area Permits (See B above)	New Wells							
			Existing Wells								
Permit Not Issued	D	Number of Permits Denied/Withdrawn (after complete technical review)									
Modification Issued	E	Number of Major Permit Modifications Approved									
VII. Permit File Review		Number of Rule-Authorized Class II Wells Reviewed			Wells Reviewed						
					Wells Deficient						
VIII. Area of Review (AOR)		Wells Reviewed	A	Number of Wells in Area of Review	Abandoned Wells						
					Other Wells						
		Wells Identified for C/A	B	Number of Wells Identified for Corrective Action	Abandoned Wells						
					Other Wells						
		Wells with C/A	C	1. Number of Wells in AOR with Casing Repaired/Recemented C/A							
				2. Number of Active Wells in AOR Plugged/Abandoned							
3. Number of Abandoned Wells in AOR Replugged											
4. Number of Wells in AOR with "Other" Corrective Action											
IX. Remarks/Ad Hoc Report (Attach additional sheets)											
Certification											
I certify that the statements I have made on this form and all attachments thereto are true, accurate, and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.											
Signature and Typed or Printed Name and Title of Person Completing Form Anthony D. Meadows Acting Chief, SDWA Branch									Date		Phone No. 215-814-5442


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 U.S. Environmental Protection Agency Office of Drinking Water Washington, DC 20460 UIC Federal Reporting System Part II A: Compliance Evaluation (This information is solicited under the authority of the Safe Drinking Water Act)				I. Name and Address of Reporting Agency <div style="text-align: center;"> U.S. Environmental Protection Agency 1650 Arch Street - Region III Philadelphia, PA 19107-2029 </div> <div style="text-align: center; margin-top: 10px;"> PENNSYLVANIA UIC </div>									
II. Date Prepared (month, day, year) <div style="text-align: center;">December 5, 2005</div>		III. State Contact name, telephone no.) <div style="text-align: center;">Anthony D. Meadows, 215-814-5442</div>		IV. Reporting Period (month, year) <table style="width:100%; border: none;"> <tr> <td style="border: none;">From</td> <td style="border: none;">To</td> </tr> <tr> <td style="border: none; text-align: center;">October 1, 2004</td> <td style="border: none; text-align: center;">September 30, 2005</td> </tr> </table>						From	To	October 1, 2004	September 30, 2005
From	To												
October 1, 2004	September 30, 2005												
Item				Class and Type of Injection Wells									
				1	II			III	IV	V			
					SWD 2	ER 2R	HC 2H						
V. Summary of Violations	Total Wells	A	Number of Wells with Violations			63				69			
	Total Violations	B	1. Number of Unauthorized Injection Violations										
			2. Number of Mechanical Integrity Violations			21							
			3. Number of Operation and Maintenance Violations										
			4. Number of Plugging and Abandonment Violations										
			5. Number of Monitoring and Reporting Violations			81							
			6. Number of Other Violations (Specify)						69				
VI. Summary of Enforcement	Total Wells	A	Number of Wells with Enforcement Actions			63			69				
	Total Enforcement Actions	B	1. Number of Notices of Violation			25			67				
			2. Number of Consent Agreements										
			3. Number of Administrative Orders			2			2				
			4. Number of Civil Referrals										
			5. Number of Criminal Referrals										
			6. Number of Well Shut-ins										
			7. Number of Pipeline Severances										
			8. Number of Other Enforcement Actions (Specify)										
VII. Summary of Compliance	Number of Wells Returned to Compliance		A. This Quarter (2nd Qtr 03)										
			B. This Year (FY 03)			57			113				
VIII. Contamination	Number of Cases of Alleged Contamination of USDW												
IX. MIT Resolved	Percent of MIT Violations Resolved in 90 Days												
X. Remarks/Ad Hoc Report (Attach additional sheets)													
Certification I certify that the statements I have made on this form and all attachments thereto are true, accurate, and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.													
Signature and Typed or Printed Name and Title of Person Completing Form Anthony D. Meadows, Acting Chief, SDWA Branch								Date	Phone No. 215-814-5442				

Please type or print all information. Please read instructions on reverse.

 <p>U.S. Environmental Protection Agency Office of Drinking Water Washington, DC 20460 UIC Federal Reporting System</p> <p>Part II B: Compliance Evaluation Significant Noncompliance (This information is solicited under the authority of the Safe Drinking Water Act)</p>				<p>I. Name and Address of Reporting Agency</p> <p style="text-align: center;">U.S. Environmental Protection Agency 1650 Arch Street - Region III Philadelphia, PA 19107-2029</p> <p style="text-align: center;">PENNSYLVANIA UIC</p>									
<p>II. Date Prepared (month, day, year)</p> <p style="text-align: center;">December 5, 2005</p>		<p>III. State Contact <i>name, telephone no.</i></p> <p style="text-align: center;">Anthony D. Meadows 215-814-5442</p>		<p>IV. Reporting Period (month, year)</p> <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">From</td> <td style="width: 50%;">To</td> </tr> <tr> <td style="text-align: center;">October 1, 2004</td> <td style="text-align: center;">September 30, 2005</td> </tr> </table>						From	To	October 1, 2004	September 30, 2005
From	To												
October 1, 2004	September 30, 2005												
Item				Class and Type of Injection Wells									
				1	II			III	IV	V			
					SWD 2D	ER 2R	HC 2H						
V. Summary of Significant Non- Compliance (SNC)	Total Wells	A	Number of Wells with SNC Violations			21				2			
	Total Violations	B	1. Number of Unauthorized Injection SNC Violations										
			2. Number of Mechanical Integrity SNC Violations			21							
			3. Number of Injection Pressure SNC Violations										
			4. Number of Plugging and Abandonment SNC Violations										
			5. Number of SNC Violations of Formal Orders										
			6. Number of Falsification SNC Violations										
			7. Number of Other SNC Violations (Specify)			21				2			
VI. Summary of Enforcement Against SNC	Total Wells	A	Number of Wells with Enforcement Actions Against SNC			21				2			
	Total Enforcement Actions	B	1. Number of Notices of Violation										
			2. Number of Consent Agreements/Orders										
			3. Number of Administrative Orders							2			
			4. Number of Civil Referrals										
			5. Number of Criminal Referrals										
			6. Number of Well Shut-ins										
			7. Number of Pipeline Severances										
			8. Number of Other Enforcement Actions Against SNC Violations (Specify)										
VII. Summary of Compliance	Number of Wells in SNC Returned to Compliance		A. This Quarter (4th Qtr 03)										
			B. This Year FY 2003			16				1			
VIII. Contamination	Number of Cases of Alleged Contamination of USDW												
IX. Well Closure	Class IV/Endangering Class V Well Closures			Involuntary Well Closure						62			
				Voluntary Well Closure									
<p>Certification</p> <p>I certify that the statements I have made on this form and all attachments thereto are true, accurate, and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.</p>													
<p>Signature and Typed or Printed Name and Title of Person Completing Form</p> <p>Anthony D. Meadows, Acting Chief, SDWA Branch</p>								Date	Phone				
									215-814-5442				

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 <p>U.S. Environmental Protection Agency Office of Drinking Water Washington, DC 20460 UIC Federal Reporting System Part III: Inspections Mechanical Integrity Testing (This information is solicited under the authority of the Safe Drinking Water Act)</p>				<p>I. Name and Address of Reporting Agency</p> <p>U.S. Environmental Protection Agency 1650 Arch Street - Region III Philadelphia, PA 19107</p> <p style="text-align: center;">PENNSYLVANIA UIC</p>									
<p>II. Date Prepared (month, day, year) December 5, 2005</p>		<p>III. State Contact (nam, telephone no.) <i>Anthony D. Meadows 215-814-5442</i></p>		<p>IV. Reporting Period (month, year)</p> <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">From October 1, 2004</td> <td style="width: 50%;">To September 30, 2005</td> </tr> </table>								From October 1, 2004	To September 30, 2005
From October 1, 2004	To September 30, 2005												
Item				Class and Type of Injection Wells									
				1	II			III	IV	V			
				SWD 2	ER 2R	HC 2H							
V. Summary of Inspections	Total Wells	A	Number of Wells Inspected			20	234					477	
	Total Inspection s	B	1. Number of Mechanical Integrity Tests (MIT) Witnessed			4	130						
			2. Number of Emergency Response or Complaint Response Inspections										
			3. Number of Well Constructions Witnessed			4	79						
			4. Number of Well Pluggings Witnessed			2	46						
			5. Number of Routine/Periodic Inspections			11	71				758		
VI. Summary of Mechanical Integrity (MI)	Total Wells	A	Number of Wells Tested or Evaluated for Mechanical Integrity (MI)			4	126						
		B	No. of Rule-Authorized Wells Tested/Evaluated for MI		Passed 2-part test		4	45					
					Failed 2-part test			21					
	For Significant Leak	C	1. Number of Annulus Pressure Monitoring Record Evaluations		Well Passed								
					Well Failed								
			2. No. of Casing/Tubing Pressure Tests		Well Passed			72					
					Well Failed								
			3. Number of Monitoring Record Evaluations		Well Passed								
					Well Failed								
			4. No. of Other Significant Leak Tests/Evaluations (Specify)		Well Passed			45					
					Well Failed			21					
	For Fluid Migration	D	1. Number of Cement Record Evaluations		Well Passed			72					
					Well Failed								
			2. Number of Temperature/Noise Log Tests		Well Passed								
					Well Failed								
			3. No. of Radioactive Tracer/Cement Bond Tests		Well Passed								
					Well Failed								
			4. No. of Other Fluid Migration Tests/Evaluations (Specify)		Well Passed			45					
			Well Failed			21							
VII. Summary of Remedial Action	Total Wells	A	Number of Wells with Remedial Action				21						
	Total Remedial Actions	B	1. Number of Casing Repaired/Squeeze Cement Remedial Actions										
			2. Number of Tubing/Packer Remedial Actions				16						
			3. Number of Plugging/Abandonment Remedial Actions										
			4. Number of Other Remedial Actions (Specify)										

VIII. Remarks/Ad Hoc Report (Attach additional sheets)

Certification

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Signature and Typed or Printed Name and Title of Person Completing Form

Anthony D. Meadows, Acting Chief, SDWA Branch, Water Protection Division

12/5/2005



United States Environmental Protection Agency
Office of Drinking Water
Washington, DC 20460
UIC Federal Reporting System

Part IV: Quarterly Exceptions List

(This information is collected under the authority of the Safe Drinking Water Act)

Form Approved
OMB No. 2040-0042
Approval expires

I. Reporting Period

From 1-Oct-04

To	
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30-Sep-05

[illegible]

Certification

I certify that the statements I have made on this form and all attachments thereto are true, accurate, and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.

Signature of Person Completing Form

Typed or Printed Name and Title

Anthony D. Meadows, Acting Chief, SDWA Branch

Date	
------	--

Phone No.

215-814-5442